

VOLUME XXX

THE VIEW

NEWSLETTER OF THE RIDGEVIEW ALUMNI
ASSOCIATION STEERING COMMITTEE

AA'S 3 LEGACIES

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THE
RIDGEVIEW
ALUMNI
ASSOCIATION
3995 SOUTH
COBB DRIVE
SMYRNA GA
30080



UPCOMING EVENTS

EVENT	TIME	DATE	LOCATION
1st Friday	7:45 PM	November 4, 2016	Ridgeview—Day Hospital
Work Party	10:00 AM	November 5, 2016	Ridgeview—Serenity Garden
Bowlathon	12:00 PM	November 12, 2016	Brunswick Lanes—Austell, GA
Gratitude dinner (patients and families, active alumni)	5:00 PM	November 20, 2016	Ridgeview Gym
Thanksgiving	-	November 24, 2016	
1st Friday	7:45 PM	December 2, 2016	Ridgeview—Day Hospital
Christmas Day	-	December 25, 2016	
New Years Party	8:00 PM	December 31, 2016	Ridgeview Gym
1st Friday	7:45 PM	January 6, 2017	Ridgeview—Day Hospital
1st Friday	7:45 PM	February 3, 2017	Ridgeview—Day Hospital
1st Friday	7:45 PM	March 3, 2017	Ridgeview Day Hospital
1st Friday	7:45 PM	April 7, 2017	Ridgeview—Day Hospital
1st Friday	7:45 PM	May 5, 2017	Ridgeview—Day Hospital

This issue, as well as archival copies, are available on our website at www.ridgeviewalumni.com. The Newsletter will be in an Adobe PDF format, our website will link to download the FREE Adobe Reader, allowing you to read and print the Newsletter at your leisure. If you would like to be notified by e-mail when a new Newsletter is placed on the site, E-mail us at steering@bellsouth.net or contact us thru the Website. Please put "newsletter" in the subject line.

**Thank you to those who submitted articles for this edition of the Newsletter, if we have learned anything in Recovery it is that
We cannot keep what we have if we do not give it away!**

If you would like to submit an article for the next Newsletter, please email it to Alex H. at alexhuntebrinker@yahoo.com using "Newsletter" in the subject line.

Alex Huntebrinker, Communications Chair, Editor, Proofreader, Design & Layout

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Lisa Pissa, Steering Committee Minutes

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Christine Selema & Lisa Pohl, Bulletin Boards

Barbara Wheeler, Endowment Fund & Communications

AA'S THREE LEGACIES

SUBMITTED BY: STEVE F.

The founders of Alcoholics Anonymous have given to each of us three great Legacies: Recovery, Unity, and Service. Our First Legacy, Recovery, has given us a second chance to find happiness and freedom, to live useful and productive lives. Our Second Legacy, Unity, has provided us with a fellowship made up of people who share our own common problem, who give us the love and support necessary to maintain our sobriety. Our Third Legacy, Service, offers us the opportunity to implement our primary goal "to carry the message to the alcoholic who still suffers". Most importantly, it is a proven fact that those who participate in service have a significantly better chance of remaining sober than those who do not.

It is my opinion that Recovery begins when someone is willing to do something different in his or her life. Usually, this desire is brought on by desperation and fear of impending doom. It's no surprise that many relapse after being abstinent for a short while. The fire that was burning us has lost its power, and we think we can handle drinking again. For most this is followed by a short spree that almost certainly brings us right back to the pain and suffering we knew only a few days or weeks before. The benefits of recovery, on the other hand, are quite clear. We

wake up in dry beds, the electricity is still on, we are not hungover and still have most, if not all, of our paychecks. Our families and loved ones are no longer crushed by our terrible decisions. Loneliness, as only we know it, becomes a thing of the past.

Unity, in and of itself, at first seems detrimental to most, if not all, recovering alcoholics. But we come to see that there's something somewhat sacred in the fellowship of Alcoholics Anonymous. You won't find the word "I" or "ME" anywhere in the 12 steps of Alcoholics Anonymous. What you will find, over and over, are words like "WE" and "OUR". That's pretty powerful in my opinion. I was always putting on costumes and masks to try to "FIT IN" practically everywhere I went. In the fellowship of Alcoholics Anonymous, I'm at home with others who have lived the same struggles in life. What a blessing it is to be comfortable in my own skin! Being a part of the fellowship of AA is a welcome relief. Heaven only knows the last time I experienced any positive, and yet long overdue, relief.

Service, the 3rd legacy of Alcoholics Anonymous. In chapter 7 of the Big Book of Alcoholics Anonymous,

the author wrote, "Practical experience shows that nothing will so much insure immunity from drinking as intensive work with other alcoholics." Helping others as others helped me. Doing service work in other areas is most beneficial as well. Making coffee, chairing a meeting, being a trusted servant or just helping a little old lady cross the street. In random acts of kindness, when no one is looking, is where the dividends of service pay handsomely. To affect others with

love, care and concern, because it's what we should do, is the bright spot of our lives.

I thank God for the founders of Alcoholics Anonymous. They started this deal that's helped countless drunks like me. The

literature that's been passed on for generations reminds me how it all works. Sometimes I forget, but mostly I remember the 3 legacies that keep me grounded in sobriety – UNITY, RECOVERY and SERVICE. What a concept!

You won't find the word "I" or "ME" anywhere in the 12 steps of Alcoholics Anonymous. What you will find, over and over, are words like "WE" and "OUR". That's pretty powerful

RECOVERY THROUGH UNITY

SUBMITTED BY: TOM S.

As an isolation drinker Unity was one of the first obstacles I had to face and go through in early recovery. We were raised to not trust anyone; everyone was out to get what they could from us. When it came to letting go of that mindset and begin trusting people and things outside of myself, it was a scary proposition! I was desperate to stay sober so I did as I was told and tried trusting in other recover-

ing alcoholics and in a Power outside of me and nothing bad happened. So I kept on doing it!

Practicing that, helped keep in recovery and in developing friendships as I never knew possible. As it says, "We will lose interest in selfish things and gain interest in our fellows". I felt connected; a part of; a belonging; a unity.

After I had acquired some time in

recovery I was able to share my experience with new people, tell them what I had gone through. I became of service and did not even realize it. That is pretty much the way this works most of the time anyway; stay sober, show up, help the next alcoholic find recovery. only thing that kept this alcoholic alive. Had I received punishment for all my alcoholic behavior and actions, I'd be dead or in prison.

HOPE IN RECOVERY

SUBMITTED BY: ROBIN L.

There is always hope if you stay plugged into the program of recovery. I'm not speaking about half-heartily working the steps of the program or making a few meetings here and there. I'm talking about gut level honesty with a sponsor, investing in your meetings by going regularly, and continued spiritual growth thru the maintenance steps and service work of helping others.

No matter what may come down the pike, I haven't lost hope in finding a solution thru the twelve-step program

There are plenty of tools to use as I grow in this journey. Humility touches the core of my recovery by keeping me open to suggestions and to seeking a higher power's will in my life versus depending on my own will. No matter what may come down the pike, I haven't lost hope in finding a solution thru the twelve-step program; for being sober is everything to me now, and I have nothing if I'm not sober.

There is no middle-of-the-road solution for an alcoholic/addict like me. Thru this process of recovery, I have been released from the bondage of self and the obsession to use alcohol or drugs in any way.

I've been to dark places in my life during my addiction, and I wouldn't trade the joy and hope I have now for anything. My life of addiction was filled with shame, guilt, and despair, a continual pro-

cess of losing things - people, employment, self-esteem, and finances. Since in recovery there has been all gain, I haven't lost things as before. More prosperity, usefulness, and meaning are added to my life in a way that could only be accomplished by continually seeking spiritual growth thru practicing the spiritual principles behind the steps.



UNITY IN RECOVERY

SUBMITTED BY: ANTHONY R,

I hid from the world when I was drinking. I used my fear of people as an excuse. My past had shone me that my ability to mix with society was doomed to end in calamity. In my isolation, I sunk into the depths of depravity. I had begun to question my very sanity and lost my grip on reality. I had no one to confront me, council me, or comfort me.

A hundred forms of fear had driven me to believe that I was hopelessly alone. I was at the brink. With nothing...no one left to lose, I turned myself over to a program of recovery. At first, my fears attempted to sabotage my recovery. I found myself in conflict with others, and I was sure they would run me off just as so many others had before. So, expecting pitchforks and torches, I

was instead met with love and tolerance. Over time this love that was b e i n g given to me led me to learn to love myself.

Today I can s h o w love and tolerance to others who are as sick as I was. This spirit of love and tolerance permeates the fellowship and promotes harmony amongst a group of people who would not otherwise choose to associate with each other.

Now I'm learning how to get along with and relate to people

from many different walks of life, something I was once so afraid of.

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The path that got me from fear to love was paved with action. I had to choose to actively participate in a program of recovery. I went to meetings early and stayed late. I attended functions and volunteered to do service work. I called people. I did everything

that the program suggested, not just the parts I thought I should do. I worked the same program as everyone else instead of choosing my own program. This, I believe, is why we have unity in recovery. We can do what I could not.

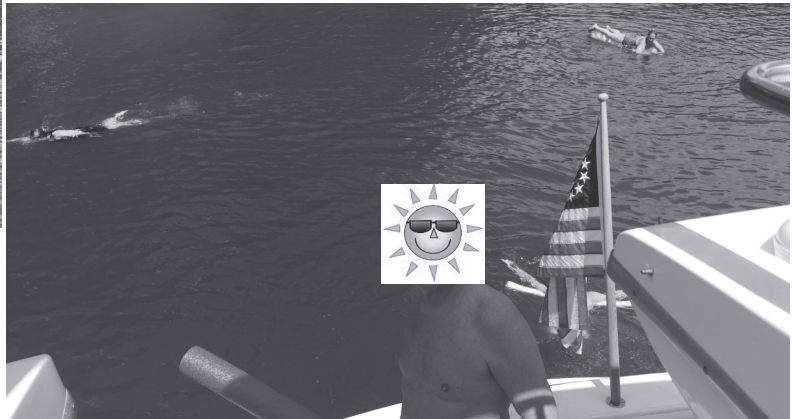


2016 SUMMER FUN

White Water Rafting—Ocoee River!



Alumni Steering Committee Summer Retreat
Lake Allatoona



BROKEN GLASS: RELAPSING TAKES A TOLL

SUBMITTED BY: GREG N.

What does it take for enough to be enough? When do you stop digging? How much self-imposed degradation and humiliation are enough? These are questions I have often pondered over the past 8 long years of coming in and out of AA.

At first, it was my long standing war with God that blocked my way, my absolute belligerence about all things spiritual. I simply would have no God outside of my own will. How that will could propel me into sobriety when all it had done was spiral me into the depths of hell in a powerful drug and alcohol addiction was lost on me. I was blind and so my darkness and my degradation continued.

Then it was my uniqueness. If you had been tormented and beaten and humiliated during your childhood and teenage years like I had then of course you would drink and use the way I did. My all time favorite was "if you had PTSD and the flashbacks hit then you would relapse too." I had so many things that made me unique that my discussions about them could easily last an entire evening. I of-

ten heard that no alcoholic and no addict is unique, yet I surely felt that I must have been the first. I was blind and so my darkness and my degradation continued.

Secret Reservations were next, and hopefully, last on my list. Wow, did I have a long list of those. As the years ticked by, my secret reservations checked themselves off my list. They became a power that filled the vacuum of the God I had long since disavowed. I often wondered what was wrong with me and over the years my suicide attempts grew. The self imposed degradation was taking its toll.

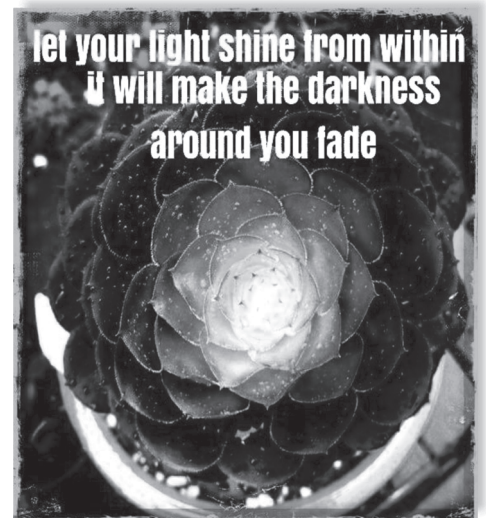
It wasn't until this year that I finally ceded defeat in my war with God and at long last found a loving Higher Power. The reservations, however, still had another few items to check off the list. I emerged beaten in a way that left my blackened soul covered in tears. Defeat, my eternal enemy,

was now something I longed to embrace.

Hope is what I was supposed to write about. What hope exists in the relapser's heart? The hope is simple, that one day the darkness will turn to light and a soul blackened will be a soul rebuilt. It can be argued that the hope a relapser clings to is indeed powerful, but it is not his or hers alone to own, it is the light in others shown in recovery that guides the way through the darkness.

It is my hope that you are that light, but if not, that you continue to cling to its radiance as you emerge from the depths of your alcoholism and/or drug addiction.

The hope is simple, that one day the darkness will turn to light and a soul blackened will be a soul rebuilt.



REAL HOPE IN RECOVERY

SUBMITTED BY: BLESSING D.

When I was in active addiction, my definition of hope had quite a different meaning than it does today. When I was drinking and drug-ging, my hopes were selfish, and had a one-dimensional focus. I hoped I had enough pills and wine to get me through the day. I hoped I wouldn't get caught in another lie. I hoped the pharmacy would fill my prescription early. I hoped I didn't embarrass my kids. And, once, at the darkest point, I hoped I wouldn't wake up.

My addiction created a black hole which sucked real hope out of my life. I couldn't fathom the idea that I could live without a chemical substance for one day, let alone a lifetime. Fortunately, my sponsor had enough hope for both me and my family, and poured my desperate soul into Ridgeview.

Belief is the cornerstone of hope. In the beginning, I just wanted to believe that being sober was

actually possible for me; that I wasn't terminally unique. I had been going to AA meetings for years and it just didn't work for me! Looking back, the reality was that I never worked an honest program. I had just been sitting around waiting for the miracle to happen without putting in any of the effort! I hadn't been open-minded and willing, so how was I ever going to believe that "a power greater than myself would restore me to sanity"? And, after all, the Principle behind Step 2 is Hope.

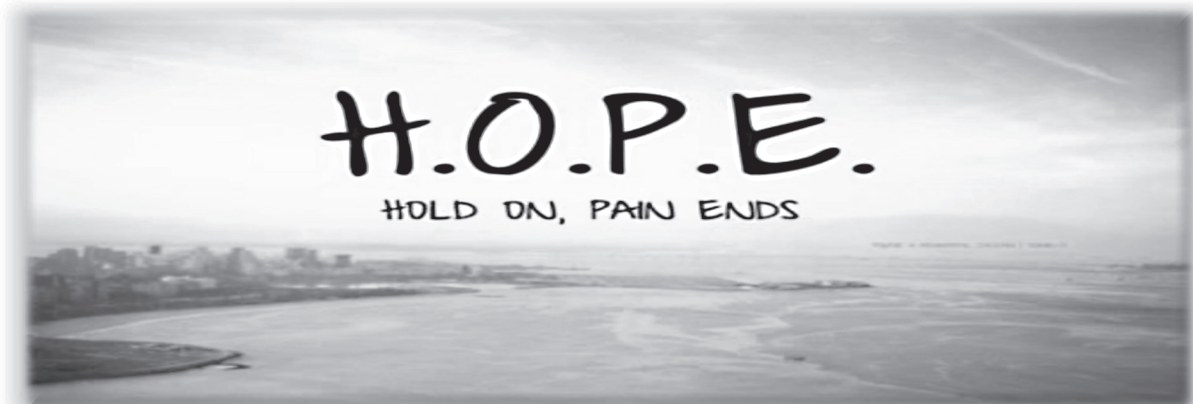
Belief is the cornerstone of hope. In the beginning, I just wanted to believe that being sober was actually possible for me; that I wasn't terminally unique

Fortunately, after years of fighting, I finally gave up and let others show me the way out. I never

thought I would find the hope I had been desperately searching for in a lock-down unit of a mental institution; but Cottage C was the beginning of a new freedom for me - a new freedom and a new happiness.

Today, my definition of hope has changed and is no longer based in self. Instead of waiting and wishing for something to happen, my hope is tangible, positive and possible. I find it in the faces of my husband, children, friends and sponsees. I see it in my work, my health, my attitude and my goals. Instead of being hopeless and living in fear, hope and faith have become the foundation of my recovery.

Today, my definition of hope has changed and is no longer based in desperation and self-will. Today I hope I can be a good sponsor. I hope I can get through to the patients in Cottage C. I hope I never lose faith. I hope I never forget where I came from. I hope I always live in gratitude. And I hope by sharing my experience,



MY HOPE IN RECOVERY

SUBMITTED BY: JULIE B.

My niece Sydney is my hope. Her other three cousins, Sarah, Grace and Tim are all in college and their parents were openly critical about my behavior. Sydney lives in a supportive, educated home and since she is only 2-1/2 years old, I have a chance to be Aunt Julie to her. This gives me great hope. I can be a part of her life like I wasn't with my other nieces and nephew.

The fact that the holidays are coming up offer the opportunity for amusing stories and photo opportunities. There is Halloween with its jack-o-lanterns and Thanksgiving with its turkeys. However, at Christmas time it's nice to have someone who still believes. Sydney expects - no demands - Christmas trees, stockings, lights and decorations. Plus the cookies, egg nog and excitement in general.

Sydney is young but like her

father, she is learning to read early. I send her books and I was quite pleased to find a quality used bookstore nearby. I like finding old classics from my childhood. She likes eclectic pictures. The more colors the better. Her mom, Kate, is a school teacher so she already has a book case full of reading material and both of her parents read to her every night at bedtime. Her grandmother even watched her favorite TV show the other evening so that her parents could eat in peace!

Sydney is my hope because I have the chance to be a part of her life. The thought of being on really good terms with someone in my immediate family brings me so much joy. I have burnt my bridges with everyone else at home. The

thought of having a fresh relationship to draw upon thrills me.

I missed her parents' wedding, yet Sydney remains a beacon of hope for me amidst all the rubble from my past. There is a treasure waiting for me and today I deserve that hope. Actually, I need that hope and I am grateful that I am doing all the right things to get through.

I think about Sydney every day. Sometimes when I'm really low, the thought encourages me. I like that. I need that kind of help every day.

Sydney is my hope because I have the chance to be a part of her life. The thought of being on really good terms with someone in my immediate family brings me so much joy



HOPE IS MORE THAN WISHFUL

SUBMITTED BY: RAY W.

This [Step 6] is where long-term hope is born and perspective is gained, both of the nature of my illness and the path of my recovery. The beauty of A.A. lies in knowing that my life, with God's help, will improve. The A.A. journey becomes richer, the understanding becomes truth, the dreams become realities – and today becomes forever.

Daily Reflections, p. 167

“We must rediscover the distinction between hope and expectation,” Ivan Illich wrote back in the 1970s. Good advice for us alcoholics for whom expectations can be rather dangerous, especially those expectations that are unrealistic: they easily become “premeditated resentments,” which so often follow after our frequent disappointments. And we know where resentments can take us! But hope is different. Someone without hope suffers far more than a mere disappointment; he or she knows a deep and very dark sadness that seems unbearable and unending. But the fact that the horror of despair is the very loss of hope reminds us of the real glory and preciousness of hope and of our desperate need of it.

This then might cause us to be

more careful in our choice of words when we want to express only a wish, preference, expectation, etc. All of a sudden *hoping* for a sunny weekend, for a win at a game of poker, or for the quick arrival in the mail of a package of goodies – all this begins to seem a bit incongruous. After all, one hopes so as not to despair; but anybody can make it

the fact that the horror of despair is the very loss of hope reminds us of the real glory and preciousness of hope and of our desperate need of it

awakened when we are apprised of something becoming available to us which we sorely need, that this has been promised by a trustworthy authority, and the evidence of this authority's complete reliability is overwhelming. Here, in the context of A.A., we are again bumping into God as we understand Him, who has already been leading us back to sanity, showing us His care for us, strengthening us to honestly face ourselves and our past, freeing us more and more from our shortcomings, enabling us to be at peace with others, and now spurring us on with the promise of “a new freedom and a new happi-

ness.”

All those Ninth Step Promises are beginning to appear again before us... and not just on paper; we are now seeing them being *fulfilled* in the lives of any number of our A.A. fellows (and in our own lives). Two indefinite aspects of hope's fulfillment that remain are simply “sometimes quickly, sometimes slowly” and “if we work for them.” (Thus Tertullian's apt saying that “Hope is patience with the lamp lit.”) This hope also reminds us AAs that there is always more to hope for, since in this life, in our recovery, “[w]e claim spiritual progress rather than spiritual perfection.” Meanwhile, let us make that progress together on “the Road of Happy Destiny.” After all, in spite of the difficulties that inevitably crop up on this road of life, there is so much to live for, to hope for. This is because, as Reformed theologian Jürgen Moltmann put it, “hope is *joy anticipated*”; or as the Psalmist put it so many, many years ago. . .

Remember your word, Lord, to your servant by which you give me hope. This is my comfort in affliction, your promise that gives me life.

(119:49, 50)

DID YOU KNOW...

SUBMITTED BY: ALEX H.

The Circle and Triangle symbol has long been connected to the A.A. Fellowship. It was adopted as an official A.A. symbol at the International Convention in St. Louis in 1955, and from that point on was widely used. For the Fellowship, the three legs of the triangle represented the Three Legacies of Recovery, Unity and Service, and the circle symbolized the world of A.A. In Alcoholics Anonymous Comes of Age, Bill W.'s 1955 speech, in which he describes the adoption of the symbol, is printed:

"Above us floats a banner on which is inscribed the new symbol for A.A., a circle enclosing a triangle. The circle stands for the whole world of A.A., and the triangle stands for A.A.'s Three Legacies of Recovery, Unity, and Service. Within our wonderful new world, we have found freedom from our fatal obsession. That we have chosen this particular symbol is perhaps no accident. The priests and seers of antiquity regarded the circle enclosing the triangle as a means of warding off the spirits of evil, and A.A.'s circle and triangle of Recovery, Unity, and Service has certainly meant all of that to us and much more." (p. 139)

Nevertheless, in the early 1990s, A.A.W.S. decided to phase out the use of the Circle and Triangle symbol on its literature, letterhead and other material. It was decided to phase out the "official" or "legal" use of the Circle and Triangle symbol. By the beginning of May 1993 a notice was sent out by the General Service Board that AAWS, Inc. would discontinue the use of the Circle and Triangle logo in its then-existing formats (1) blank, 2) with "AA" in the center of the triangle, 3) with "AA" and General Service Conference on the outside of the triangle, and 4) "AA" and Recovery, Unity, Service outside the triangle.

For a time, the coin manufacturers complied (to this member, with unsightly results...), but soon they decided to re-negotiate and contest the Board's position. The case never went to trial as a violation of copyright law.

To remedy a pretty bad legal situation, the Conference heard the recommendation of simply using the 'conference-approved' phrase on literature. Where much discussion for a few years centered on AA going into the business of minting its own coins (definitely an outside issue), and suing the coin makers (against the 'spirit and letter' of the

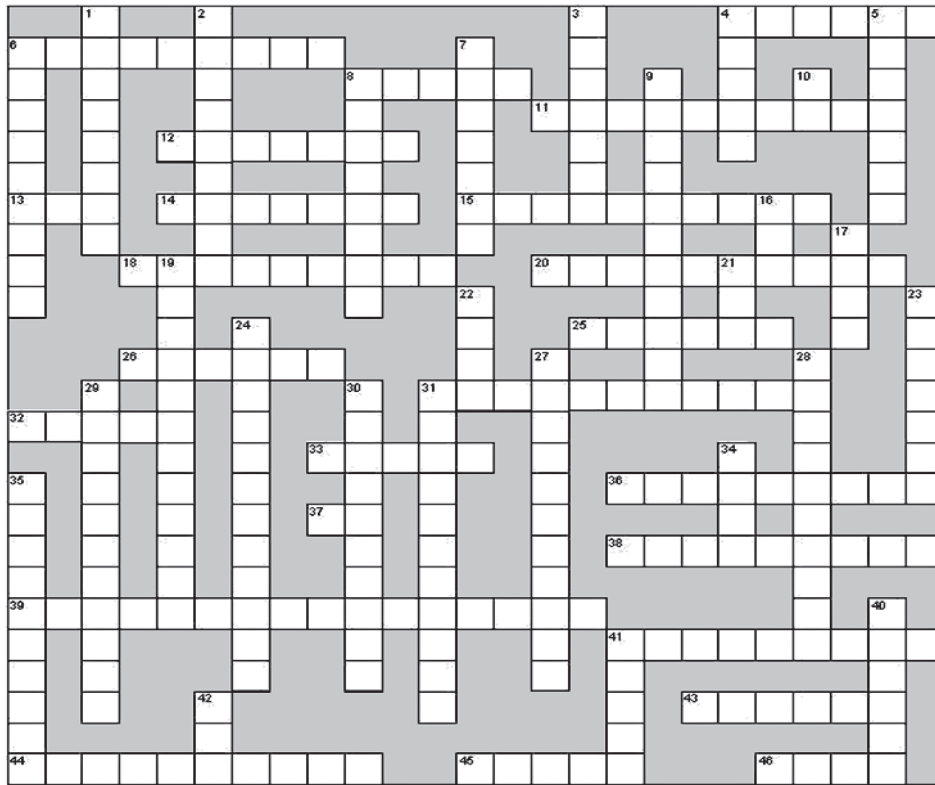
12 Concepts for World Service—avoiding lawsuits whenever possible), the "catch-22" choices were evident, and the Conference recommendation was a workable solution.

Today we can have a bit of fun discussing our use and its current "unofficial" status. The official logo was a beautiful part of our past, when the 1993 Conference also allowed that many AAs, AA events, etc. would still be using our circle and triangle logo, and there would be no interference in that. Of course, now we don't "own" the logo, but as far as I know, no one does... Perhaps you'll use it in the same spirit used in our past years, but don't worry about infringing on another's copyright. Use your own judgment, seek an informal consensus, but lightly take the above ideas into consideration. The circle and triangle is not "banned by A.A.," just discontinued since 1993 as a trademark.



Recovery Crossword Puzzle

This Puzzle provided courtesy of AA in San Antonio. <http://www.aainsa.org>



Across

4. ___ emotional appeal seldom suffices
6. Dr. who wrote the Doctor's Opinion
8. Bill met Bob in _____.
11. he grouch and the ___ are the dubious luxury of normal men.
12. once alcoholics drink alcohol this phenomenon develops
13. the friend who called Bill at the end of his drink career had been sober ___ months
14. without spirituality, we have no effective mental ___ against the first drink
15. recovery begins when one alcoholic shares his or her ____, strength and hope with another alcoholic
18. the allergy would be no problem if it were not for the ___ of the mind
20. crushed by the ___ of self-will
25. made direct ___ whenever possible
26. a ___ for you
31. I want the hand of AA to always be there. For that I am _____.
32. pink ___
33. an undeserved favor from God
36. one of Bill's last drunks occurred on ___ Day, 1939
37. First word, first step
38. searching and fearless moral ___
39. those who do not recover are those who are ___ incapable of being honest
41. an alcoholic is an ___ with an inferiority complex
43. ___ power
44. we are self ___ through our own contributions
45. more than being dry
46. faith without works is _____

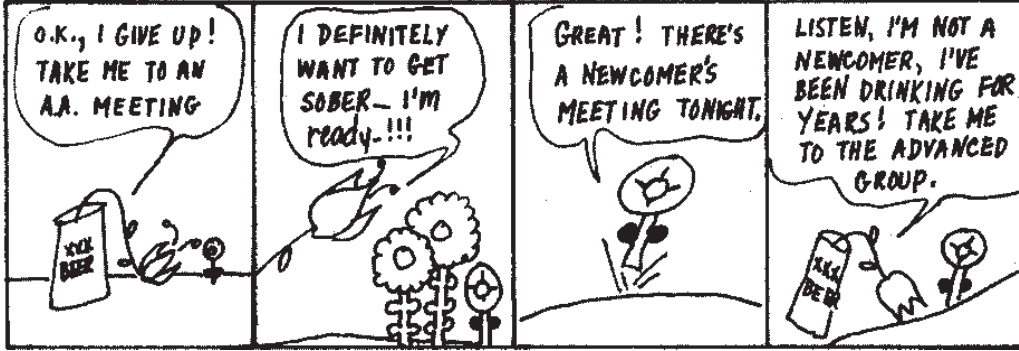
Down

1. the ___ is broken, you'll have to take the steps
2. ___ over alcohol
3. the ___ to change the things I can
4. it's the ___ drink that gets you drunk
5. that where there is discord, I may bring _____
6. a sponsor is sometimes called a _____ adviser
7. locked up, ___ up or sobered up
8. the chapter to the _____
9. honesty, open-mindedness and _____
10. Let ___ and let God
16. I can't, God _____
17. not using the steps
19. the four horsemen – terror, frustration, ___ and despair
21. restless, irritable and discontented
22. they will, not _____ be done
23. we carry the _____ not the alcoholic
24. restless, irritable and _____
27. we realized that the people who wronged us were perhaps ___ sick
28. sought through prayer and _____
29. that where there is wrong, I may bring the spirit of _____
30. progress not _____
31. the twelve ___ steps of AA

A GOOD LAUGH IS

THE BEST PAIN RELIEVER

SUBMITTED BY: ALEX H.



"Let me know when you take your inventory. You'll need my help!"



"Our Christmas list was certainly a lot easier to handle back when I had resentments!"

NEW YEARS EVE PARTY – DECEMBER 31, 2016



Come and enjoy great food!!



Lots of Fellowship and Recovery!



Remember hitting your bottom? Do you remember that moment when you first began to feel some hope? Looking back, can you remember those angels who appeared at that precise moment when you needed help the most? I can.

I can also remember the abject fear of, "How am I going to pay for this?" No insurance, no real savings, no trust fund, no golden benefactor. Scared, having hit my bottom, finally able to ask for help. I was in a safe place. The rest would just have to take care of itself.

Treatment costs money, real money. Programs, therapies, prescriptions, food, housing and all the while life continues to go on outside without us. As active members of the Ridgeview Alumni Association our fund raising goal is an endowment fund that will one day be able to help financially that person currently in treatment. Whether it's more time in treatment, another couple of days in a half-way house, medications, daycare so the patient can make it to the program that week, the needs can be overwhelming at times. We all know how powerful a helping hand at that critical moment can make or break a spirit.

Our goal for the Endowment Fund has to be set high if we are to be able to generate any kind of meaningful income. To date we have raised \$101,000 towards our first \$500,000. Every single dollar raised goes into an asset management account over which the Alumni Steering Committee has sole control.

When the day comes, and it will, that we are in a financial position to begin offering grants to patients, a review committee will be established. This group will be comprised of active Steering Committee members who have demonstrated a record of service, and a representative from the hospital. The committee will review the requests and make grants based on need, the patient's participation in their own recovery, and the patient's treatment team's input.

Obviously we are a ways down the road from making any grants. The next several years are about increasing awareness of our project, raising and investing the donations that come our way. Today, you can make a difference in the life of that person who is still out there.

Won't you make a commitment to be someone's angel, just for today? We have.

Ridgeview Alumni Association Endowment Fund Campaign

Date: _____

YES, I want to contribute to the Alumni Endowment Fund. I've been in Recovery _____ years and would like to give back \$_____.

YES, I am not an Alumni; however, I wish to contribute to the Endowment Fund. As a family member, friend, business owner or corporate representative/sponsor. Here is my donation of \$_____.

Name _____ Phone (____) _____

Address _____

City _____ State _____ Zip _____

The Ridgeview Alumni Association is a non-profit organization and all contributions are tax deductible.

Make checks payable to: Ridgeview Alumni Association Endowment Fund

Mail to: Ridgeview Alumni Steering Committee, 3995 South Cobb Drive, Smyrna, GA 30080-6397

Serenity Garden—Memorial Brick Order Form

Name _____ Phone (____) _____

Message to be engraved on brick: (2 Lines/14 characters per line) Cost \$30.00

(Line 1) _____

(Line 2) _____

* Please fill out name and contact number, even if you wish this to be an anonymous contribution, so we may contact you in case any questions arise about the inscription.

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Mail to: Ridgeview Alumni Steering Committee, 3995 South Cobb Drive, Smyrna, GA 30080-6397

THE VIEW

AA 3 Legacies — Hope in recovery

3995 SOUTH COBB DRIVE
SMYRNA, GA 30080

NON-PROFIT
ORGANIZATION
U.S. POSTAGE
PAID
SMYRNA, GA
PERMIT NO. 118

Announcement:

If you would like to continue to receive this newsletter in printed form, please send an email to sysad-min@ridgeviewalumni.com with your name and address. Please put Newsletter in the subject line.

We thank you for taking the time to update us.

Love & Service,
Communications Committee

Alumni Steering
Committee

